



## Legislation Details (With Text)

**File #:** 18-101      **Version:** 1      **Name:**  
**Type:** Workshop Item      **Status:** Agenda Ready  
**File created:** 2/5/2018      **In control:** City Commission  
**On agenda:** 2/13/2018      **Final action:** 12/31/2023  
**Title:** RISING WATER TASK FORCE RECOMMENDATIONS  
**Sponsors:** Public Works Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. Rising Waters Task Force CC Workshop 2-13-18

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and Commissioners  
**FROM:** Mark R. Lauzier, City Manager  
**DATE:** February 13, 2018

### RISING WATER TASK FORCE RECOMMENDATIONS

**Background:**

Presentation of the recommendations from the Rising Waters Task Force implementation progress.

**City Attorney Review:**

N/A

**Funding Source/Financial Impact:**

N/A

**Timing of Request:**

N/A