



## Legislation Details (With Text)

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**File #:** 22-1020      **Version:** 1      **Name:**  
**Type:** Advisory Board Agenda Item      **Status:** Agenda Ready  
**File created:** 7/27/2022      **In control:** Historic Preservation Board  
**On agenda:** 8/3/2022      **Final action:** 12/31/2023  
**Title:** October 6, 2021 Minutes  
**Sponsors:** Development Services Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HPB Minutes (DRAFT)

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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October 6, 2021 Minutes