



Legislation Details (With Text)

**File #:** 20-960      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/6/2020      **In control:** City Commission  
**On agenda:** 11/17/2020      **Final action:** 12/31/2023  
**Title:** PRESENTATION OF BAR KEYS TO JOHN BREWER AND IAIN PATERSON FOR THE SOCIALLY DISTANCED SUPPER CLUB  
**Sponsors:** City Clerk Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and Commissioners  
**FROM:** Katerri Johnson, City Clerk  
**THROUGH:** Jennifer Alvarez, Interim City Manager  
**DATE:** November 17, 2020

PRESENTATION OF BAR KEYS TO JOHN BREWER AND IAIN PATERSON FOR THE SOCIALLY DISTANCED SUPPER CLUB

**Recommended Action:**

Presentation only.