



Legislation Details (With Text)

<b>File #:</b>	17-020	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Purchasing	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	12/16/2016	<b>In control:</b>		City Commission	
<b>On agenda:</b>	1/10/2017	<b>Final action:</b>		12/31/2023	
<b>Title:</b>	PURCHASE AWARD TO HUB CITY FORD-MERCURY, INC. FOR THE PURCHASE OF THREE FORD F-150 4X2 PICKUP TRUCKS AND ONE (1) FORD F-250 PICKUP TRUCK				
<b>Sponsors:</b>	Purchasing Department				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. FSA16-VEL24.0_Bid_Document_9-30-162, 2. FSA Contract Spec. 49 Ford F-150 4x2, 3. Hub City Quote F-250, 4. Hub City Quote F-150, 5. FSA Contract Spec. 55 Ford F-250 4x2, 6. FSA 2017 Vehicle Bid Award System - Light Bid Award Summary				

Date	Ver.	Action By	Action	Result
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**TO: Mayor and Commissioners**  
**FROM: John Morgan, Environmental Services Department**  
**THROUGH: Chief Neal deJesus, Interim City Manager**  
**DATE: January 10, 2017**

PURCHASE AWARD TO HUB CITY FORD-MERCURY, INC. FOR THE PURCHASE OF THREE FORD F-150 4X2 PICKUP TRUCKS AND ONE (1) FORD F-250 PICKUP TRUCK

**Recommended Action:**

Motion to Approve a purchase award to Hub City Ford-Mercury, Inc. for three Ford F-150 4x2 pickup trucks (Specification #49) and one Ford F-250 pickup truck (Specification #55) for the Water and Sewer Department in the amount of \$98,915.30 utilizing the Florida Sheriff's Association Contract #FSA16-VEL24.0.

**Background:**

On October 1, 2016 the Florida Sheriff's Association awarded a contract # FSA16-VEL24.0 for vehicles. The contract is valid through September 30, 2017. Awards were made for Ford, General Motors, Chrysler, and Toyota vehicles. Hub City Ford-Mercury, Inc. is an authorized Ford dealership and honors the Florida Sheriff's Association contract pricing. The Environmental Services Department, Water and Sewer Division, is requesting approval to purchase three Ford F-150 4x2 pickup trucks (Specification #49) and one (1) Ford F-250 pickup truck (Specification #55) to be added to the Department fleet in Fiscal Year 2017.

This recommendation complies with the City Code of Ordinances, Chapter 36, Section 36.02(C)(7), "Utilization of Other Governmental Entities' Contracts".

**City Attorney Review:**

Approved as to form and legal sufficiency.

**Finance Department Review:**

Finance recommends approval.

**Funding Source:**

Funding is available from account numbers 441-5123-536-64.20 and from 441-5141-536-64.20 (Water/Serwer Fund: Automotive).