



## Legislation Details (With Text)

---

**File #:** 20-161      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/13/2020      **In control:** City Commission  
**On agenda:** 3/3/2020      **Final action:** 12/31/2023  
**Title:** PRESENTATION PROVIDING AN UPDATE ON OPIOID LITIGATION  
**Sponsors:** City Attorney Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TO:** Mayor and Commissioners  
**FROM:** Lynn Gelin, City Attorney  
**THROUGH:** George Gretsas, City Manager  
**DATE:** March 3, 2020

PRESENTATION PROVIDING AN UPDATE ON OPIOID LITIGATION