



## Legislation Details

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**File #:** 18-124      **Version:** 1      **Name:**

**Type:** Purchasing      **Status:** Passed

**File created:** 2/13/2018      **In control:** City Commission

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Title:** APPROVAL OF AMENDMENT NO. 2 WITH HAWKINS WATER TREATMENT GROUP, INC. DBA HAWKINS, INC. TO RENEW THE AGREEMENT FOR THE PURCHASE AND DELIVERY OF SODIUM HYPOCHLORITE

**Sponsors:** Utilities Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. 2014-42 Agreement, Executed, 3. 2014-24 Amendment No. 1, Executed, 4. Legal Review Checklist Amd 2 for sodium Hypochloride, 5. 2014-24 Amendment No. 2, Vendor Executed

Date	Ver.	Action By	Action	Result
4/3/2018	1	City Commission	approved	