



## Legislation Details

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**File #:** 17-300      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 3/16/2017      **In control:** City Commission  
**On agenda:** 3/30/2017      **Final action:** 12/31/2023  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** City Clerk Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03-16-17 DRAFT Special Meeting Minutes

Date	Ver.	Action By	Action	Result
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