



## Legislation Details

---

**File #:** 23-048      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/4/2023      **In control:** City Commission  
**On agenda:** 1/9/2023      **Final action:** 12/31/2023  
**Title:** Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 111422

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------