



## Legislation Details

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**Title:** NOMINATION FOR APPOINTMENT TO THE EDUCATION BOARD

**Sponsors:** City Clerk Department

**Indexes:**

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**Attachments:** 1. Agenda Cover Report, 2. Exhibit A 07062021, 3. ATTENDANCE RECORDS 2021, 4. Education Board 2021 3, 5. Butler Schillinger 2, 6. Cruz, 7. Dickerson, 8. Katz, 9. Siperstein Klein EB, 10. Knight, 11. Nevin 2, 12. Newbold, 13. Spitzer, 14. Talley, 15. Waldo, 16. Williams, K

Date	Ver.	Action By	Action	Result
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