



## Legislation Details

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**File #:** 20-330      **Version:** 1      **Name:**

**Type:** Request      **Status:** Passed

**File created:** 5/14/2020      **In control:** City Commission

**On agenda:** 5/19/2020      **Final action:** 5/19/2020

**Title:** APPROVAL TO APPLY FOR THE FY 2020 ASSISTANCE TO FIREFIGHTERS GRANT-COVID-19 SUPPLEMENTAL (AFG-S) 348,712 IN THE AMOUNT OF \$348,712.00 FROM THE DEPARTMENT OF HOMELAND SECURITY FOR THE FIRE RESCUE DEPARTMENT.

**Sponsors:** Fire Rescue Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. FY20\_AFG\_S\_NOFO\_final.jv\_508ABjv, 3. Simple Legal Review Approval - COVID grant

Date	Ver.	Action By	Action	Result
5/19/2020	1	City Commission	approved	