



## Legislation Details

---

**File #:** 17-362      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 4/3/2017      **In control:** City Commission  
**On agenda:** 4/18/2017      **Final action:** 12/31/2023  
**Title:** EDUCATION INITIATIVES PRESENTATION - SUZANNE SPENCER  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------