



## Legislation Details

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**File #:** 18-099      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Passed

**File created:** 2/5/2018      **In control:** City Commission

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Title:** PROCLAMATION TO DESIGNATE THE MONTH OF APRIL AS WATER CONSERVATION MONTH

**Sponsors:** Utilities Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. Proclamation April Conservation Month

Date	Ver.	Action By	Action	Result
4/3/2018	1	City Commission	approved	