



## Legislation Details

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**File #:** 22-549      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 4/19/2022      **In control:** City Commission  
**On agenda:** 5/17/2022      **Final action:** 12/31/2023  
**Title:** NATIONAL SAFE BOATING WEEK PROCLAMATION  
**Sponsors:** City Clerk Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report, 2. National Safe Boating Week Proclamation

Date	Ver.	Action By	Action	Result
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