



## Legislation Details

---

**File #:** 17-542      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 6/5/2017      **In control:** City Commission  
**On agenda:** 6/13/2017      **Final action:** 12/31/2023  
**Title:** PARKING MANAGEMENT PLAN  
**Sponsors:** Environmental Services Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Parking Management Report for 6-13-17 Workshop

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------