



## Legislation Details

---

**File #:** 22-620      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Agenda Ready  
**File created:** 5/6/2022      **In control:** City Commission  
**On agenda:** 5/17/2022      **Final action:** 12/31/2023  
**Title:** JEWISH AMERICAN HERITAGE MONTH PROCLAMATION  
**Sponsors:** City Clerk Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report, 2. Jewish American Heritage Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------