



## Legislation Details

---

**File #:** 22-1385      **Version:** 1      **Name:**  
**Type:** Advisory Board Agenda Item      **Status:** Agenda Ready  
**File created:** 9/22/2022      **In control:** Board of Adjustment  
**On agenda:** 10/6/2022      **Final action:** 12/31/2023  
**Title:** June 16, 2022  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes (DRAFT)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------