



## Legislation Details

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**File #:** 18-1015 CRA    **Version:** 1    **Name:**  
**Type:** CRA Report    **Status:** Agenda Ready  
**File created:** 3/1/2022    **In control:** Community Redevelopment Agency  
**On agenda:** 3/22/2022    **Final action:**  
**Title:** ARTS WAREHOUSE REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Arts Warehouse Report - March

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|