



## Legislation Details

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**File #:** 22-1048      **Version:** 1      **Name:**  
**Type:** Request      **Status:** Agenda Ready  
**File created:** 8/3/2022      **In control:** City Commission  
**On agenda:** 9/6/2022      **Final action:**  
**Title:** PRESENTATION AND ADOPTION OF THE FIRE RESCUE DEPARTMENT MASTER PLAN  
**Sponsors:** Public Works Department, Fire Rescue Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 09 06 DBFR Masterplan\_Bond Referendum 090222

Date	Ver.	Action By	Action	Result
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