



## Legislation Details

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**File #:** 17-264      **Version:** 1      **Name:**

**Type:** Purchasing      **Status:** Agenda Ready

**File created:** 3/7/2017      **In control:** City Commission

**On agenda:** 3/30/2017      **Final action:** 12/31/2023

**Title:** AMENDMENT NO. 1 WITH UNITED STATES SERVICE INDUSTRIES, INC. FOR JANITORIAL SERVICES

**Sponsors:** Environmental Services Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Renewal Letter, USSI, 2. USSI Contract, 3. USSI Pricing 3-14-2017, 4. USSI Day Porter Quote, 5. 2015-07 Amendment No. 1 USSI (3-20-17)

Date	Ver.	Action By	Action	Result
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