



## Legislation Details

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**File #:** 19-1052      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Passed  
**File created:** 10/21/2019      **In control:** City Commission  
**On agenda:** 11/5/2019      **Final action:** 11/5/2019  
**Title:** PICKLEBALL MONTH PROCLAMATION  
**Sponsors:** Parks & Recreation Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report, 2. PickleballProclamation\_2019

Date	Ver.	Action By	Action	Result
11/5/2019	1	City Commission	approved	