



## Legislation Details

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**File #:** 18-0156 CRA    **Version:** 1    **Name:**  
**Type:** CRA Discussion    **Status:** Agenda Ready  
**File created:** 11/6/2018    **In control:** Community Redevelopment Agency  
**On agenda:** 11/13/2018    **Final action:** 12/31/2023  
**Title:** CLEAN AND SAFE PROGRAM MONTHLY REPORT, SEPTEMBER 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report, 2. EXHIBIT A \_20181015135113

Date	Ver.	Action By	Action	Result
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