



## Legislation Details

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**File #:** 20-843      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Passed

**File created:** 10/8/2020      **In control:** City Commission

**On agenda:** 10/20/2020      **Final action:** 10/20/2020

**Title:** NOMINATION FOR APPOINTMENT TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Exhibit A, 3. Affordable Housing Advisory Committee 2020, 4. Byrns, 5. Cherelus, 6. Donohue, 7. McGinnis, 8. Nesi, 9. Parsons, 10. Pasquale, 11. Sefer

| Date       | Ver. | Action By       | Action   | Result |
|------------|------|-----------------|----------|--------|
| 10/20/2020 | 1    | City Commission | approved | Pass   |