



## Legislation Details

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**Title:** NATIONAL HUNGER & HOMELESSNESS AWARENESS WEEK 2017 - NOVEMBER 11-19, 2017 - PROCLAMATION

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Hunger and Homelessness Awareness Week 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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