



## Legislation Details

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**File created:** 6/14/2024      **In control:** City Commission

**On agenda:** 7/16/2024      **Final action:**

**Title:** NOMINATION FOR APPOINTMENT TO THE GREEN IMPLEMENTATION ADVANCEMENT BOARD

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Exhibit A, 3. Green Implementation Advancement Board, 4. Ferguson, 5. Jones, Adam, 6. Lembovski, 7. O'Connor, Christine, 8. Orellana, Evan, 9. Seaman, Heather

Date	Ver.	Action By	Action	Result
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