



## Legislation Text

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**File #:** 18-0195 CRA, **Version:** 1

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**TO:** CRA Board of Commissioners  
**FROM:** Ivan Cabrera, CRA Project Manager  
**THROUGH:** Jeff Costello, CRA Executive Director  
**DATE:** December 13, 2018

### **CRA MONTHLY PROGRESS REPORTS, NOVEMBER 2018**

**Recommended Action:**

Receive and File.

**Background:**

Attached please find the following CRA Monthly Progress Reports for November 2018:

1. Monthly Work Plan Report
2. Economic Development Report
3. Arts Warehouse Report

Attachments: Exhibit A - Monthly Work Plan Report; Exhibit B - Economic Development Report; Exhibit C - Arts Warehouse Report