



## Legislation Details

---

**File #:** 20-071      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 1/16/2020      **In control:** City Commission

**On agenda:** 2/11/2020      **Final action:** 12/31/2023

**Title:** PRESENTING PATRICE HARRIS, AGENDA COORDINATOR, WITH EMPLOYEE OF THE MONTH FOR JANUARY 2020.

**Sponsors:** Human Resources Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Employee of the Month Nomination Form - January.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------