



## Legislation Text

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**TO:** Mayor and Commissioners  
**FROM:** Ana Puszkin-Chevlin, Office of Sustainability  
**THROUGH:** Neal de Jesus, Interim City Manager  
**DATE:** April 9, 2019

GREEN IMPLEMENTATION ADVANCEMENT BOARD 2019 ANNUAL PRESENTATION

**Background:**

Per the resolution establishing the Green Implementation Advancement Board, the board is required to make an annual presentation to the City Commission. This is the 2019 annual presentation.