



Legislation Details

File #: 17-267 **Version:** 1 **Name:**

Type: Proclamation **Status:** Agenda Ready

File created: 3/7/2017 **In control:** City Commission

On agenda: 3/30/2017 **Final action:** 12/31/2023

Title: WATER CONSERVATION MONTH - APRIL 2017 - PROCLAMATION

Sponsors: Environmental Services Department

Indexes:

Code sections:

Attachments: 1. Water Conservation Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------