



## Legislation Details

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**File created:** 4/2/2018      **In control:** City Commission  
**On agenda:** 4/17/2018      **Final action:** 4/17/2018  
**Title:** APPROVAL OF MINUTES  
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**Attachments:** 1. Agenda Cover Report, 2. February 21, 2017 Meeting Minutes, 3. March 1, 2017 Meeting Minutes, 4. November 14, 2017 Meeting Minutes

| Date      | Ver. | Action By       | Action   | Result |
|-----------|------|-----------------|----------|--------|
| 4/17/2018 | 1    | City Commission | approved |        |