



## Legislation Details

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**File #:** 15-244      **Version:** 1      **Name:**

**Type:** Purchasing      **Status:** Passed

**File created:** 11/6/2015      **In control:** City Commission

**On agenda:** 1/5/2016      **Final action:** 1/5/2016

**Title:** PURCHASE AWARD TO ALAN JAY FLEET SALES FOR ONE (1) FORD F550 TRUCK WITH A DIAMOND BACK REFUSE BODY FOR PARK MAINTENANCE

**Sponsors:** Purchasing Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Alan Jay Quote, 2. Best Price Letter, 3. FSA Contract 15-13-0904 Bid Award, 4. Alan Jay Purchasing Checklist

Date	Ver.	Action By	Action	Result
1/5/2016	1	City Commission	approved	