



## Legislation Details

---

**File #:** 17-267      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Agenda Ready

**File created:** 3/7/2017      **In control:** City Commission

**On agenda:** 3/30/2017      **Final action:**

**Title:** WATER CONSERVATION MONTH - APRIL 2017 - PROCLAMATION

**Sponsors:** Environmental Services Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Conservation Proclamation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------