



Legislation Details (With Text)

File #: 17-542 **Version:** 1 **Name:**
Type: Presentation **Status:** Agenda Ready
File created: 6/5/2017 **In control:** City Commission
On agenda: 6/13/2017 **Final action:**
Title: PARKING MANAGEMENT PLAN
Sponsors: Environmental Services Department
Indexes:
Code sections:
Attachments: 1. Parking Management Report for 6-13-17 Workshop

Date	Ver.	Action By	Action	Result
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TO: Mayor and Commissioners
FROM: Dale S. Sugerman, Ph.D., Assistant City Manager
THROUGH: Chief Neal de Jesus, Interim City Manager
DATE: June 13, 2017

PARKING MANAGEMENT PLAN