



## Legislation Details

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**File #:** 17-714      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/24/2017      **In control:** City Commission

**On agenda:** 9/7/2017      **Final action:** 9/7/2017

**Title:** RESOLUTION NO. 66-17, CONTRACT FOR SALE AND PURCHASE BETWEEN MICHAEL MELE AND THE CITY

**Sponsors:** City Attorney Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 66-17, 2. Property Appraiser's Map

Date	Ver.	Action By	Action	Result
9/7/2017	1	City Commission	approved	