



## Legislation Details

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**File #:** 18-024      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Passed

**File created:** 12/29/2017      **In control:** City Commission

**On agenda:** 1/16/2018      **Final action:** 1/16/2018

**Title:** PRESENTATION AND PROCLAMATION FOR ATLANTIC HIGH SCHOOL'S FOOTBALL TEAM AND COACHES FOR THEIR CHAMPIONSHIP SEASON.

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. Atlantic High School Football Team & Coaches

Date	Ver.	Action By	Action	Result
1/16/2018	1	City Commission	approved	