



## Legislation Details

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**File #:** 18-162      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 3/9/2018      **In control:** City Commission

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Title:** APPROVAL TO ACCEPT THE EXTENSION MODIFICATION FOR FY 2016 DOMESTIC PREPAREDNESS GRANT (FEDERAL GRANT # 17-DS-V4-10-60-23-380) FOR THE AMOUNT OF \$52,722.00 FROM THE STATE HOMELAND SECURITY GRANT PROGRAM FOR THE FIRE-RESCUE DEPARTMENT.

**Sponsors:** Fire Rescue Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. Legal Review Checklist, 3. Modification #1 to Subgrant, 4. SHSGP FY16 AGREEMENT

Date	Ver.	Action By	Action	Result
4/3/2018	1	City Commission	approved	