



## Legislation Details

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**File #:** 18-281      **Version:** 1      **Name:**

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**File created:** 4/20/2018      **In control:** City Commission

**On agenda:** 8/21/2018      **Final action:**

**Title:** PRESENTING JUAN VAZQUEZ, ELECTRICIAN I, WITH EMPLOYEE OF THE MONTH FOR AUGUST 2018.

**Sponsors:** Human Resources Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Juan Vazquez Nomination Form.pdf, 2. Agenda Cover Report

Date	Ver.	Action By	Action	Result
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