



## Legislation Details

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**Type:** Proclamation      **Status:** Agenda Ready

**File created:** 10/22/2018      **In control:** City Commission

**On agenda:** 11/6/2018      **Final action:**

**Title:** PROCLAMATION DECLARING NOVEMBER 10 - 18, 2018 AS NATIONAL HUNGER AND HOMELESSNESS AWARENESS WEEK.

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Hunger and Homelessness Awareness Week 2018

Date	Ver.	Action By	Action	Result
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