



Legislation Details (With Text)

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On agenda: 11/6/2018 **Final action:**
Title: 2018 WORLD RESCUE CHALLENGE - FIRE RESCUE DEPARTMENT PRESENTATION
Sponsors: Fire Rescue Department
Indexes:
Code sections:
Attachments: 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
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TO: Mayor and Commissioners
FROM: Neal de Jesus, Fire Chief
THROUGH: Mark R. Lauzier, City Manager
DATE: November 6, 2018

2018 WORLD RESCUE CHALLENGE - FIRE RESCUE DEPARTMENT PRESENTATION