



## Legislation Details

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**File #:** 18-0230 CRA   **Version:** 1   **Name:**  
**Type:** CRA Presentation   **Status:** Agenda Ready  
**File created:** 1/28/2019   **In control:** Community Redevelopment Agency  
**On agenda:** 1/29/2019   **Final action:**  
**Title:** JONES NEW URBAN  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Jones New Urban PDF

Date	Ver.	Action By	Action	Result
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