



## Legislation Details

---

**File #:** 19-466      **Version:** 1      **Name:**

**Type:** Advisory Board Agenda Item      **Status:** Agenda Ready

**File created:** 4/11/2019      **In control:** Green Implementation Advancement Board

**On agenda:** 4/18/2019      **Final action:**

**Title:** GIAB March 21, 2019 Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. GIAB March 21, 2019 Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------