



## Legislation Details (With Text)

**File #:** 18-0325 CRA **Version:** 1 **Name:**  
**Type:** CRA Report **Status:** Agenda Ready  
**File created:** 5/7/2019 **In control:** Community Redevelopment Agency  
**On agenda:** 5/14/2019 **Final action:**  
**Title:** CRA MONTHLY PROGRESS REPORTS, APRIL 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Cover Report, 2. Exhibit A - Monthly Work Plan Progress Report, 3. Exhibit B - Office of Economic Development Report, 4. Exhibit C - Arts Warehouse Monthly Report

Date	Ver.	Action By	Action	Result
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**TO:** CRA Board of Commissioners  
**FROM:** Ivan Cabrera, Project Manager  
**THROUGH:** Jeff Costello, CRA Executive Director  
**DATE:** May 14, 2019

### CRA MONTHLY PROGRESS REPORTS, APRIL 2019

#### **Recommended Action:**

Receive and File.

#### **Background:**

Attached please find the following CRA Monthly Progress Reports for April 2019:

1. Monthly Work Plan Progress Report
2. Office of Economic Development Report
3. Arts Warehouse Report (Click items in report for more information.)

Attachments: Exhibit A - Monthly Work Plan Progress; Report; Exhibit B - Economic Development Report; Exhibit C - Arts Warehouse Report