



## Legislation Details

**File #:** 18-0352 CRA **Version:** 1 **Name:**

**Type:** CRA Report **Status:** Agenda Ready

**File created:** 6/3/2019 **In control:** Community Redevelopment Agency

**On agenda:** 6/11/2019 **Final action:**

**Title:** EXPANDING AND PRESERVING OUR CULTURAL HERITAGE, INC. (SPADY MUSEUM) - 2ND  
Quarter FY 2018-19 A-GUIDE REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Exhibit A - Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------