



## Legislation Details

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**File #:** 19-801      **Version:** 1      **Name:**

**Type:** Request      **Status:** Agenda Ready

**File created:** 8/1/2019      **In control:** City Commission

**On agenda:** 9/17/2019      **Final action:**

**Title:** DISCUSSION REGARDING APPOINTMENTS TO THE NORTHWEST/SOUTHWEST ADVISORY BOARD

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Res No. 138-19

Date	Ver.	Action By	Action	Result
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