



## Legislation Details

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**File created:** 10/21/2019      **In control:** City Commission

**On agenda:** 11/5/2019      **Final action:** 11/5/2019

**Title:** PICKLEBALL MONTH PROCLAMATION

**Sponsors:** Parks & Recreation Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. PickleballProclamation\_2019

Date	Ver.	Action By	Action	Result
11/5/2019	1	City Commission	approved	