



Legislation Details

File #: 20-804 **Version:** 2 **Name:**

Type: Appointment **Status:** Agenda Ready

File created: 9/27/2020 **In control:** City Commission

On agenda: 10/6/2020 **Final action:**

Title: NOMINATION FOR APPOINTMENT TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE

Sponsors: City Clerk Department

Indexes:

Code sections:

Attachments: 1. Agenda Cover Report, 2. Exhibit A, 3. Burns, 4. Byrns, 5. Cherelus, 6. Jones, 7. Kougoucheff, 8. McGinnis, 9. Nesi, 10. Parsons, 11. Pasquale, 12. Sefer, 13. Spates, 14. Walker

Date	Ver.	Action By	Action	Result
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