



## Legislation Details

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**File #:** 21-581      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 5/20/2021      **In control:** City Commission

**On agenda:** 6/8/2021      **Final action:**

**Title:** CITY COMMISSION MEETING MINUTES

**Sponsors:** City Clerk Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. May 11 2021 Workshop Meeting Minutes - DRAFT

Date	Ver.	Action By	Action	Result
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