



## Legislation Details

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**File created:** 6/4/2021 **In control:** Community Redevelopment Agency  
**On agenda:** 6/10/2021 **Final action:**  
**Title:** PRESENTATION ON PUBLIC PRIVATE PARTNERSHIPS (P3s) BY DR. JOE SAVIAK  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PRESENTATION ON PUBLIC PRIVATE PARTNERSHIPS (P3s)

Date	Ver.	Action By	Action	Result
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