



## Legislation Details

<b>File #:</b>	21-607	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Appointment	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	6/1/2021	<b>In control:</b>		City Commission	
<b>On agenda:</b>	7/6/2021	<b>Final action:</b>			
<b>Title:</b>	NOMINATION FOR APPOINTMENT TO THE EDUCATION BOARD				
<b>Sponsors:</b>	City Clerk Department				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Agenda Cover Report, 2. 06212021 Exhibit A, 3. Education Board 2021 3, 4. ATTENDANCE RECORDS 2021, 5. Butler Schillinger 2, 6. Cherelus, 7. Cruz, 8. Dickerson, 9. Katz, 10. Knight, 11. Nevin 2, 12. Newbold, 13. Purdo, 14. Spitzer, 15. Talley, 16. Waldo, 17. Wiggins, 18. Williams, K				

Date	Ver.	Action By	Action	Result
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