



## Legislation Details

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**File #:** 21-945      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 8/16/2021      **In control:** City Commission

**On agenda:** 9/13/2021      **Final action:**

**Title:** PURCHASING DEPARTMENT RECEIVES THIRD CONSECUTIVE AWARD FROM THE NATIONAL PROCUREMENT INSTITUTE FOR ACHIEVEMENT OF EXCELLENCE IN PROCUREMENT

**Sponsors:** Purchasing Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report, 2. Formal Notification of AEP Award - IT - 2021

Date	Ver.	Action By	Action	Result
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