



## Legislation Details

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**File #:** 21-1140      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** Agenda Ready

**File created:** 9/27/2021      **In control:** City Commission

**On agenda:** 10/19/2021      **Final action:**

**Title:** PRESENTATION FROM ATLANTIC HIGH SCHOOL STUDENT GOVERNMENT ASSOCIATION

**Sponsors:** City Manager Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Report

Date	Ver.	Action By	Action	Result
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